

## Training / Seminar Approval Form

**Department Name:** District Clerk

**Seminar Name:** 128th Annual County and District Clerks' Association of Texas Conference

**Purpose:** Continuing Education and Training

**Place:** McAllen, TX

**Date:** June 19-23, 2023

**Who Will Be Attending:**

Chris Taylor

Kristine Bock

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$500 Date registration is due 4/30/2023

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

APR 10 2023

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation / Invoice

**Mr. Christopher Taylor**

Johnson County District Clerk, Chief Deputy  
PO Box 495  
Cleburne TX 76033-0495

Member ID: 229332

Invoice Ref: 341149

**MEETING NAME:** 128th Annual County & District Clerks Association Conference

**MEETING DATE:** Monday, June 19, 2023 through Friday, June 23, 2023

**MEETING LOCATION:** McAllen Convention Center  
700 Convention Center Blvd  
McAllen, TX 78501

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$250.00	\$250.00
		<b>Total:</b>	<b>\$250.00</b>

Payment: \$0.00

**Balance: \$250.00**

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**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 341149**

**Balance: \$250.00**

Bill To ID: 229332

Mr. Christopher Taylor  
Johnson County, Chief Deputy District Clerk  
PO Box 495  
Cleburne TX 76033-0495

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

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Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation / Invoice

**Ms. Kristine Bock**

Johnson County, Court Clerk Supervisor / Verified Trainer  
204 S Bufalo  
Cleburne TX 76033-5500

Member ID: 252434

Invoice Ref: 341150

**MEETING NAME:** 128th Annual County & District Clerks Association Conference

**MEETING DATE:** Monday, June 19, 2023 through Friday, June 23, 2023

**MEETING LOCATION:** McAllen Convention Center  
700 Convention Center Blvd  
McAllen, TX 78501

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

Function(s)	Quantity	Rate	Amount
Registration	1	\$250.00	\$250.00
Total:			<b>\$250.00</b>

Payment: \$0.00

**Balance: \$250.00**

-----  
**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 341150**

**Balance: \$250.00**

Bill To ID: 229332

Mr. Christopher Taylor  
Johnson County, Chief Deputy District Clerk  
PO Box 495  
Cleburne TX 76033-0495

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

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# 128th Annual County and District Clerks' Association of Texas Conference

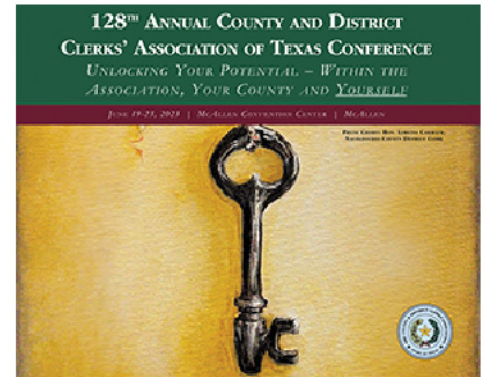
**June 19 - 23, 2023**

**McAllen Convention Center  
700 Convention Center Blvd.  
McAllen, TX 78501**

**Registration**  
**(<https://imis.county.org/imis/Event.aspx?EventKey=23ASCDCAT>)**

Registration will open **Wednesday, March 8, at 8 a.m.** You must register for the conference to receive the hotel booking link to reserve your room.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.



## Monday, June 19

- |                |   |
|----------------|---|
| Noon-5 p.m.    | <b>Registration &amp; Information Desk Open</b><br>McAllen Convention Foyer             |
| 1-5 p.m.       | <b>Exhibits Setup</b><br>McAllen Convention Center, Exhibit Hall A                      |
| 3:30-6:30 p.m. | <b>Welcome Reception</b>  |
| 3:30-4:30 p.m. | <b>Border Buttermilk Welcome at Embassy Suites</b><br><i>Sponsored by Visit McAllen</i> |
| 4:30-6:30 p.m. | <b>Poolside Chippin' Dippin' and Margarita Sippin' at the Cambria Hotel</b>             |
| 6:30 p.m.      | <b>Dinner On Your Own</b>   |

## Tuesday, June 20

- |                |                      |
|----------------|----------------------|
| 6:30-7:30 a.m. | <b>Fitness Class</b> |
|----------------|----------------------|

8 a.m.-5 p.m.	<b>Registration and Information Desk Open</b>
8 a.m.-5 p.m.	<b>Silent Auction and CDCAT Store</b>
8-8:30 a.m.	<b>Coffee With Vendors</b>
8:30-9:15 a.m.	<b>Welcome • Invocation • Presentation of Colors • National Anthem • Pledges of Allegiance • Recognition of Dignitaries</b>
9:15-10:30 a.m.	<b>Introduction of Retired Clerks, Regional Directors, Past Presidents, Retirees, Committee Members, Sponsors, Sponsor Videos</b>
10:30-11 a.m.	<b>Refreshment Break With Vendors</b>
11 a.m.-noon	<b>Business Session</b> <i>Hon. Patti L. Henry, Chambers County District Clerk; President, CDCAT</i>
Noon-1:30 p.m.	<b>Lunch on Your Own</b>
1:30-2:30 p.m.	<b>Keynote: How To Be a Better Speaker</b> <i>Mr. Larry Weaver, Comedian</i>
2:30-3:30 p.m.	<b>Legislative Update Part 1</b> <i>Panel</i>
3:30-4 p.m.	<b>Refreshment Break With Vendors</b>
4-5 p.m.	<b>Legislative Update Part 2</b> <i>Panel</i>
7-9 p.m.	<b>President's Welcome Reception at University Drafthouse</b> ( <a href="https://universitydrafthouse.com/mcallen-town-lake/">https://universitydrafthouse.com/mcallen-town-lake/</a> ) <i>Sponsored by iDocket</i> Transportation provided to and from hotels
	<b>*Clerk Nominees Recognized</b>

## Wednesday, June 21

6:30-7:30 a.m.	<b>Fitness Class</b>
8 a.m.-5 p.m.	<b>Registration and Information Desk Open</b>
8 a.m.-5 p.m.	<b>Silent Auction and CDCAT Store</b>

8:30-9 a.m. **Coffee With Vendors**

## General Session

9-10:30 a.m. **Criminal Justice Information System (CJIS) and National Instant Criminal Background Check System (NICS)**  
*Mr. Allante J. Smith, Auditor II, Compliance and Training Bureau, Texas Department of Public Safety*

10:30-11 a.m. **Refreshment Break With Vendors**

11 a.m.-noon **Senate Bill 6: Legislative Changes for Clerks**  
*Ms. Sheri Woodfin, Court Consultant, Office of Court Administration*

Noon-1:30 p.m. **Lunch on Your Own**

## General Session

1:30-2:30 p.m. **Office of Court Administration Reporting**  
*Ms. Sheri Woodfin, Court Consultant, Office of Court Administration*

2:30-3:30 p.m. **Everything Jury**  
*Hon. Patti L. Henry, Chambers County District Clerk*  
*Hon. Velva Price, Travis County District Clerk*

3:30-4 p.m. **Refreshment Break With Vendors**

4-5 p.m. **Cybersecurity**  
*Mr. Robert Ruiz, Associate Director, Risk Management Services, Texas Association of Counties*

8-10 p.m. **Movie at the Park**  
Lawn at McAllen Convention Center  
Featured Movie: "Coco"  
Rainout Location: McAllen Convention Center

## Thursday, June 22

8 a.m.-noon **Registration and Information Desk Open**

8 a.m.-noon **Silent Auction and CDCAT Store**

8:30-9 a.m. **Coffee With Vendors**

## General Session

- 9-9:45 a.m. **Clerk Bonds and Oaths**  
*Hon. John F. Warren, Dallas County Clerk*
- 9:45-10:30 a.m. **HR Session: How Not To Get Sued**  
*Ms. Cheraun Blankenship, Human Resources Consultant, Texas Association of Counties*
- 10:30-11 a.m. **Refreshment Break With Vendors**  
*(Silent Auction ends at 11 a.m.)*
- 11 a.m.-noon **Clerk General Roundtable**  
*Panel*
- Noon-1 p.m. **Salsa Dance Class**
- Noon-6:30 p.m. **Lunch and Afternoon on Your Own**
- 2-5 p.m. **Get To Know McAllen Excursions**  
Choose from different excursions to get a taste of what McAllen has to offer.
- 6:30 p.m.-midnight **BANQUET • OFFICERS SWEARING-IN • CLERKS OF THE YEAR**  
*Sponsored by Koflle Technologies, Inc.*  
Entertainment: Satellite Band (<https://www.stargazerlive.com/satellite>)

## Friday, June 23

- 8-11 a.m. **Information Desk Open**
- 9-10 a.m. **History of Texas Clerks**  
*Dr. Francisco Guajardo, Director, Museum of South Texas History*
- 10-10:30 a.m. **Website, CE Tracker, Mobilize**  
*Hon. Patti L. Henry, Chambers County District Clerk*  
*Hon. Julie Smith, Potter County Clerk*
- 10:30-11 a.m. **Drawing of Prizes • Closing Remarks**  
**Drawing — 2024 Conference Registration and Hotel Lodging**  
Elected clerks will have an opportunity to earn free registration and hotel accommodations for the next annual conference. Five winners will be selected in a random drawing. Must be present to win.

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23ASCDCAT>)

# You're all set!

**Confirmation number: 93088853**

We sent the details to holyreborm@gmail.com.

## Hotel Information



**Homewood Suites by Hilton McAllen**

3801 Expressway 83 McAllen, Texas 78503 USA

+1 956-630-0500

## Stay Information

**19 JUN MON** — **22 JUN THU**

Check-in: 3:00 PM

Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

## Guest Information

Hilton Honors#: 848100792

Room 1 additional guest: Chris Taylor

Room 2 additional guest: Kristine Bock

### 2 rooms for 2 adults

**Room 1** \$294.00

1Kg Bed 1bdm Ste Nonsmk, Government

**Room 2** \$294.00

1Kg Bed 1bdm Ste Nonsmk, Government

Total room charge \$588.00

Total taxes \$88.20

**Total for stay: \$676.20**

### Payment



3012 Nov 2024

## Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel through the date of check-out and such hold may not be released for 72 hours after check-out at the discretion of your card issuer.





## Cancellation Policy

Free cancellation before 11:59 PM local hotel time on 18 Jun 2023.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

## Optional services for an additional charge

### Self parking

Complimentary

### Pets

Pets allowed, \$125.00 non-refundable fee, 75(1-4n), \$125(5+n)2petsMax,dog/cat only

